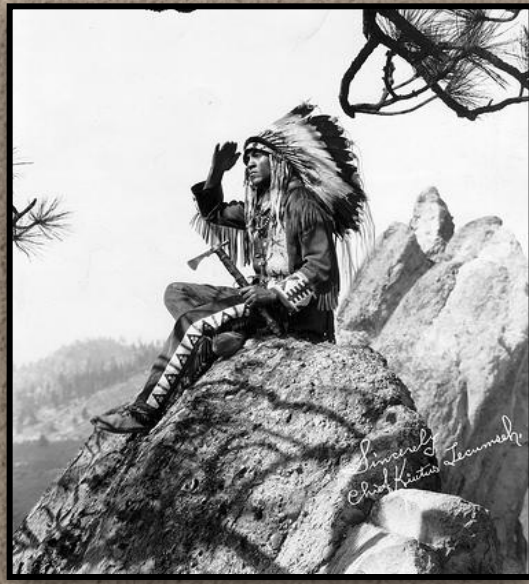




# The great standard bearers of the Faith...



...that **they will become great standard bearers of the Faith....**

On behalf of Shoghi Effendi, August 22, 1957: *Lights of Guidance*, p. 523

Zabine Van Ness and Miles Lane  
Taken out of 'Heart to Heart'  
Art work credits given on full CD





Native Americans will become great standard bearers...



In the Tablets of the Divine Plan, the Master pays the utmost attention to this most important matter. He states that **if the Power of the Holy Spirit today properly enters into the minds and hearts of the natives of the great American continents that they will become great standard bearers of the Faith....**  
On behalf of Shoghi Effendi, August 22, 1957: *Lights of Guidance*, p. 523





## What is the destiny of the indigenous population of America?

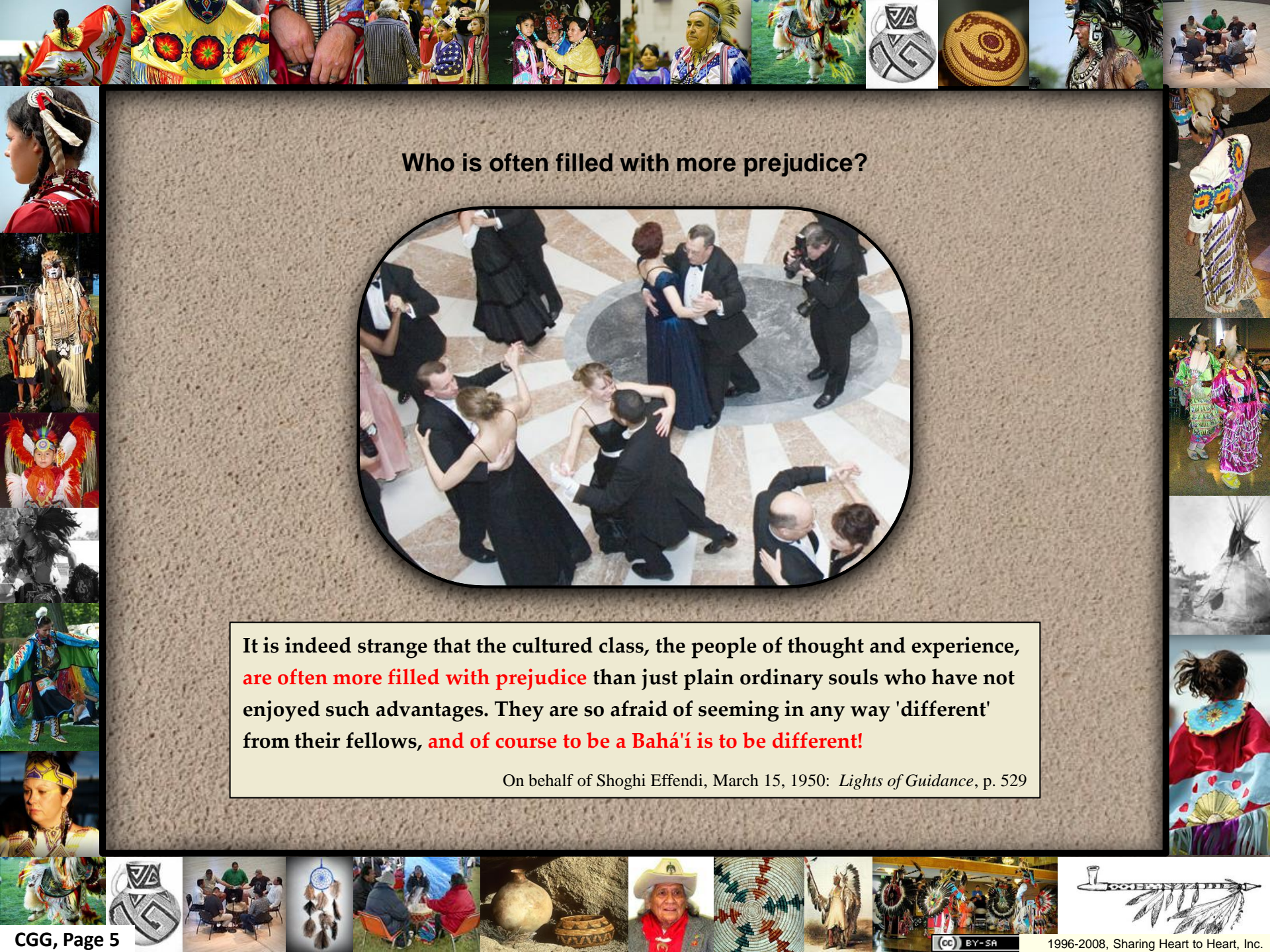


**Attach great importance to the indigenous population of America — should they be educated and guided, there can be no doubt that they will become so illumined as to enlighten the whole world.**

*'Abdu'l-Bahá, Tablets of the Divine Plan, p. 32*







Who is often filled with more prejudice?



It is indeed strange that the cultured class, the people of thought and experience, **are often more filled with prejudice** than just plain ordinary souls who have not enjoyed such advantages. They are so afraid of seeming in any way 'different' from their fellows, **and of course to be a Bahá'í is to be different!**

On behalf of Shoghi Effendi, March 15, 1950: *Lights of Guidance*, p. 529





As the notes which blend to make beautiful musical chords,  
differences of race and color should bring joy and love



The diversity in the human family should be the cause of love and harmony, as it is in music where many different notes blend together in the making of a perfect chord. **If you meet those of a different race and color from yourself, do not mistrust them and withdraw yourself into your shell of conventionality, but rather be glad and show them kindness.**

'Abdu'l-Bahá, Paris Talks, p. 53





# The Nine Pointed Star for unity(Navajo)



...”the chants say that there are two signs of the New Spirit that all the people should look for. The first sign is a “Nine Pointed Star” that must come from the east. The number nine is the sign of the highest unity for all numbers....so all religions and races and nations will come together in love and unity under the sign of the Nine Pointed Star....”

Four Remarkable Indian Prophecies pg 4 Annie Kahn





## Great Chief with Twelve Feathers (Navajo)

- ❖ Oneness of Humanity
- ❖ Oneness of the Great Spirit
- ❖ Religion must be the source of unity
- ❖ Removal of all prejudices
- ❖ True science and religion are one
- ❖ Women and men are equal
- ❖ Independent discovery of Faith
- ❖ Universal Peace through these Twelve Feathers
- ❖ Spiritual solutions to economic problems
- ❖ One language for all
- ❖ All religions have a common foundation and are progressive
- ❖ A common means to weights and measurements



...”Another sign of this coming is that there will be a great chief in the east who will wear (symbolically) a head dress with twelve feathers. The chant says these twelve feathers mean twelve great principles that He will bring to mankind.

Four remarkable Indian prophecies pg. 4 by Annie Kahn





# The Unity Chant of the Great One (Navajo)



**“In the Unity Chant the Great One says He will come like the dawn and like the Shepherd who gathers His flock and brings all the wandering sheep back together again. In the Day of Unity you will walk in beauty, the beauty will walk before you; the beauty will walk behind you; you will be surrounded by beauty. Through the beautiful Writings of a new Prophet of God, these meanings will become clear. Man himself in this Age has found many ways to create beauty. ...the speech of all men will be n beauty.**

Four remarkable Indian prohecies by Annie Kahn pg. 6





# Toltec Prophecy of Return of Quetzalcoatl

- 0 Toltec Era..... 1168 AD
- 1st Toltec Era..... 1220 AD
- 11th Toltec Era..... 1740 AD
- 12th Toltec Era..... 1792 AD
- 13th Toltec Era..... 1844 to 1896



the ancient prophet-ruler of the Toltecs, Quetzalcoatl (the Feathered Serpent,

It may be more than an amazing coincidence that 1844 was the year when millions of Christians all over the world were expecting the imminent return of Christ. The Millerites, in American, for example, from whom are descended the present day 7th Day Adventists, were sure, because of the prophecies in Daniel 8:13-14 and in Matthew 24:15, that this event would happen in 1844.

However, he said that when he returned all the ancient glory of the Indians would return. But what of the return of Quetzalcoatl? Various Writings say **he spoke of a new religion coming in the 13th era**. He would return, bringing a reign of peace, and the "advent of a new spiritual order". He would return as he had left, from the East, across the sea. He would be bearded, Caucasian and wear long robes.

...The return in the 13th Toltec Era, as foretold in the prophecies, would not be earlier that 1844 A.D.

**"I say that the divisions of the earth shall all be one!"**  
**These prophecies of the Toltec and the Maya clearly foretell the coming of the Bab and Baha'u'llah, the twin Prophet Founders of the Baha'i Faith.**

From "Prophetic Dates Given by Toltecs and Mayas" by Olin Karch pg. 8-9





# Prophecies of Chilam-Balam of the Itza-Maya

When the Katun 13 Ahau is coming to an end [ie. 1844]...

The sign of the true God on high, there will come to us

The upright beam [the standard of God], it will manifest itself

To light the world.

The union ended, envy ended, When the bearer of the future sign came to us, The priest lord, You shall see it from afar Coming. The fame of the beam [standard] comes To awaken us. From everywhere It comes to us. To the power of Itzamna Approaches our master, Itza. Your brother is coming now.

Receive your bearded guests from the east. Bearers of the standard of God.

Receive the word of God which Comes to us on the day of

resurrection

Which is feared by all in the world, Lord

You are the unique God who created us

Take advantage of the word of God Whose sign you raise on high

Whose sign you raise on high  
Whose beam you raise upright  
That you raise upright so that it may be seen  
It changes the splinters that come out of it  
It changes them after the rainbow appears  
Shown throughout the world,  
It is the sign of the true God of heaven.  
That is the one you shall worship, Itzas  
You are going to worship its ensigns on high  
You are going to worship the true faith  
You are going to worship the True God  
Believe the word of the One God,  
For his word came from heaven,  
And it counsels you, Itzas.  
It awakens the world, makes them believe.  
Within another Katun  
I wept for my words, I, Chilam Balam  
When I explained the word of the True God  
Lord forever over the earth.

Note attached on this codex reads:

"Copied by D. Juan Pio Perez on October 25, 1837..."

This segment excerpted from: "The Codex Perez and the Book of Chilam Balam of Maani" translated and edited by Eugene R Craine and Reginald C. Reindorp (University of Oklahoma Press, 1979).

The Maya indicate the beginning of a new era in 1844 AD. It was in 1844 AD that the Baha'i Faith began. These prophecies of the Toltec and the Maya have explicitly been fulfilled. They clearly foretell the coming of the Bab and Baha'u'llah, the twin Prophet Founders of the Baha'i Faith





## Hasten towards a bright and happy future



The original population of the United States was very dear to 'Abdu'l-Bahá's heart, **and He foretold for the Indians a great future** if they accepted and became enlightened by the Teachings of Bahá'u'lláh.

To believe in the Mouthpiece of God in His Day confers very great blessings, not only on individuals, but on races, and **He hopes that you who are now numbered amongst the followers of Bahá'u'lláh will give His Message to many more of your tribe, and in this way hasten for your people a bright and happy future.**

On behalf of Shoghi Effendi, December 21, 1947: *Lights of Guidance*, p. 530